

be BOLD!
Christ Episcopal Church

Holy Eucharist: Rite I
The Second Sunday after the Epiphany
January 17, 2021 7:30 a.m. ~ Church

THE EPIPHANY

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. (Isaiah 60:1)

An epiphany, in any context, is a sudden insight that something is true. In our religious context, an epiphany goes one step further in that the sudden insight is **manifested physically** in an event, or action, or a person.

January 6 is the **Feast of the Epiphany**. This holy day commemorates the sudden insight of the Magi that the newly born baby in Bethlehem, Jesus, is the King of the Jews, and furthermore, that that event was manifested physically by the star that led them to the manger. The religious significance of this event, at least in part, is that the Magi, who were Gentiles, recognized the baby Jesus as the King of the Jews, even before His own people did. And, they accorded the infant Jesus honor, respect, and acclaim (as well as gifts of gold, frankincense, and myrrh.)

Here at Christ Church, for reasons not known to me, (and to my great regret), this holy day has not figured much in our common worship or discipline, at least not for a few decades. There are many mainline Protestant, Episcopal, Roman, and Orthodox churches that pull out all of the stops, at least for this one day... pageants with three kings, special music and wassailing, liturgies, Twelfth Night and Boar's Head festivals, Las Posadas, and most of all, special prayers and liturgies to mark the day. It is my sincere hope that, once we get behind the pandemic, next Epiphany we can do the same, and give this Feast the respect and honor that it deserves.

In the meantime, though there is no official liturgical season of Epiphany (also to my great regret, we simply revert back to "Ordinary Time," and replace white vestments with green), we can, in our worship, in our Bible readings, in our prayers, and in our everyday lives look for manifestations of the Risen Christ. He comes to us every day as King of the Jews, the Beloved Son of God, Savior, brother, friend, and as holy bread and wine. Look for Him in your life, and manifest Him to others in love.

Then you shall see and be radiant; your heart shall thrill and rejoice... (Isaiah 60:5a)

Every blessing,

Fr. Tom⁺

Welcome to Christ Church Ponte Vedra!

We are delighted to have you worship with us. For your own safety, and for others who are more vulnerable, we ask that you keep your masks on and practice social distancing and to prepare for this service, please turn off cell phones. Thank you!

THE WORD OF GOD

Prelude

Please stand.

Processional Hymn 535 *Ye Servants of God*

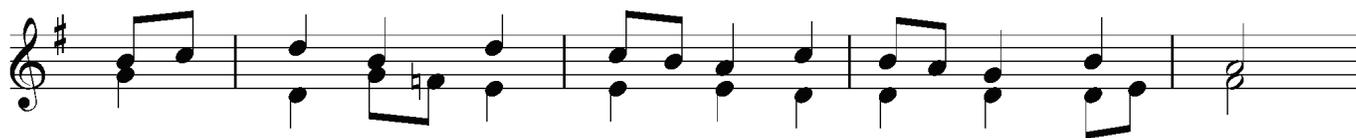
Vs. 1 & 2



1 Ye ser - vants of God, your Mas - ter pro - claim,
2 God rul - eth on high, al - mighty to save;



and pub - lish a - broad his won - der - ful Name;
and still he is nigh: his pres - ence we have.



the Name all - vic - to - rious of Je - sus ex - tol:
The great con - gre - ga - tion his tri - umph shall sing,



his king - dom is glo - rious; he rules o - ver all.
as - crib - ing sal - va - tion to Je - sus our King.

Welcome Words

Opening Sentences

Page 323, *The Book of Common Prayer*

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

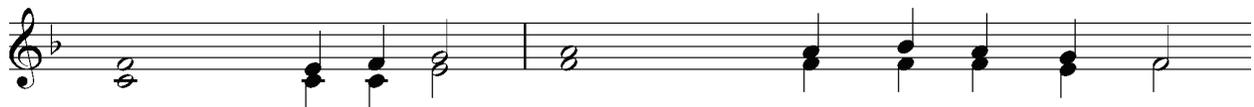
And blessed be his kingdom, now and forever. Amen.

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Gloria

S 204, *The Hymnal*



1. Glory be to God on high, and on earth peace, good will towards men.



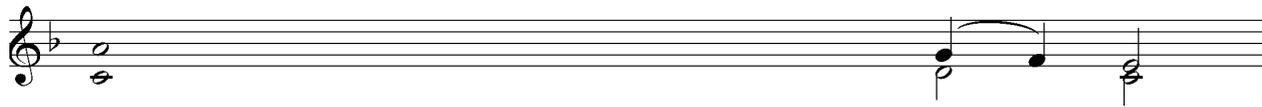
2. We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks



to thee for thy great glo - ry, 3. O Lord God, heaven - ly King,



God the Father Al-might - y. 4. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Fa - ther,



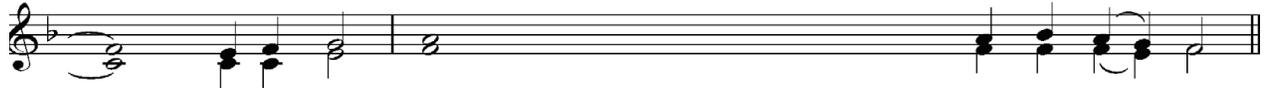
5. that takest away the sins of the world, have mercy up - on us.



6. Thou that takest away the sins of the world, re - ceive our prayer.



7. Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.



with the Ho-ly Ghost, art most high in the glory of God the Fa-ther. A - men.



8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. Thou only, O Christ,

The Collect

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. **Amen.**

Please be seated.

The Reading

Lector A reading from the first book of Samuel.

3:1-10

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was.

Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again."

Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand.

The Gospel

Gospeler The Holy Gospel of our Lord Jesus Christ according to John. 1:43-51

People **Glory be to thee, O Lord.**

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these."

And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

Gospeler The Gospel of the Lord.
People **Praise be to thee, O Christ.**

Please be seated.

The Sermon *The Reverend Andreis Diaz*

Please stand.

The Nicene Creed *Page 327, The Book of Common Prayer*

**I believe in one God, the Father Almighty,
maker of heaven and earth, and of all things visible and invisible;**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God, begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary, and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father;
and he shall come again, with glory, to judge both the quick and the dead;
whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spake by the Prophets.**

**And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead, and the life of the world to come. Amen.**

You may kneel or sit.

The Prayers of the People

Page 328, *The Book of Common Prayer*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [especially _____], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially _____], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____ and] all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially _____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [_____ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

The Confession Page 330, *The Book of Common Prayer*

Celebrant Let us humbly confess our sins unto Almighty God.

Silence may be kept.

All **Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

The Absolution Page 332, *The Book of Common Prayer*

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Please stand.

The Peace

Page 332, *The Book of Common Prayer*

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Please remain in your place as you share the peace.

Please be seated.

Welcome and Announcements

THE HOLY COMMUNION

Offertory baskets are available near the entrance to the worship space for you to place your offering as you enter or exit. To make an offering online text CECGIFT to 73256. Thank you.

Offertory Hymn 448

O Love, How Deep
Joseph Murray, *Soloist*

O love, how deep, how broad, how high, how passing thought and fantasy,
that God, the Son of God, should take our mortal form for mortals' sake.

For us baptized, for us he bore his holy fast and hungered sore;
for us temptations sharp he knew; for us the tempter overthrew.

For us he prayed; for us he taught; for us his daily works he wrought:
by words and signs and actions, thus still seeking not himself, but us.

Please stand for the Presentation.

The Presentation

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

Eucharistic Prayer I

Page 333, *The Book of Common Prayer*

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Ho - ly, ho - ly, ho - - - ly, Lord God of

7
Hosts: Hea - ven and earth are full _____ of _____ thy glo - ry. Glo -

13
- ry be to thee O Lord Most High. A - - - - men.

You may kneel or sit. The Celebrant continues with the Eucharistic Prayer.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion,

may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

The Lord's Prayer

Page 336, *The Book of Common Prayer*

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Page 337, *The Book of Common Prayer*

Celebrant [Alleluia.] Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. [Alleluia.]

Celebrant continues

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

Please join us at God's table.

All people are invited to receive Communion. Communion will be distributed "in one kind" only, that is the bread – the Body of Christ. Gluten free wafers are also available. If you would prefer not to take Communion but would like a blessing, please fold your arms across your chest.

Distribution of Communion

Ushers will guide you to the two Communion stations. For better traffic flow, those sitting in the transepts and the elbow pews, will receive Communion first. Then the side and center aisles. Please use the center aisles to come forward and the side aisles to return to your seats.

Communion Music PSB 180 *There's a Sweet Spirit*

1. There's a sweet, sweet Spirit in this place,
And I know that it's the Spirit of the Lord;
There are sweet expression on each face,
And I know they feel the presence of the Lord. *Refrain.*

Refrain: Sweet Holy Spirit, sweet heavenly Dove,
Stay right here with us, filling us with Your love;
And for these blessing, we lift our hearts in praise:
Without a doubt, we'll know that we have been revived,
When we shall leave this place.

2. There are blessing you cannot receive
'Till you know Him in His fullness and believe;
You're the one to profit when you say,
"I am going to walk with Jesus all the way." *Refrain.*

3. If you say He saved you from your sin,
Now you're weak, you're bound, and cannot enter in;
You can make it right if you will field-
You'll enjoy the Holy Spirit that we feel. *Refrain.*

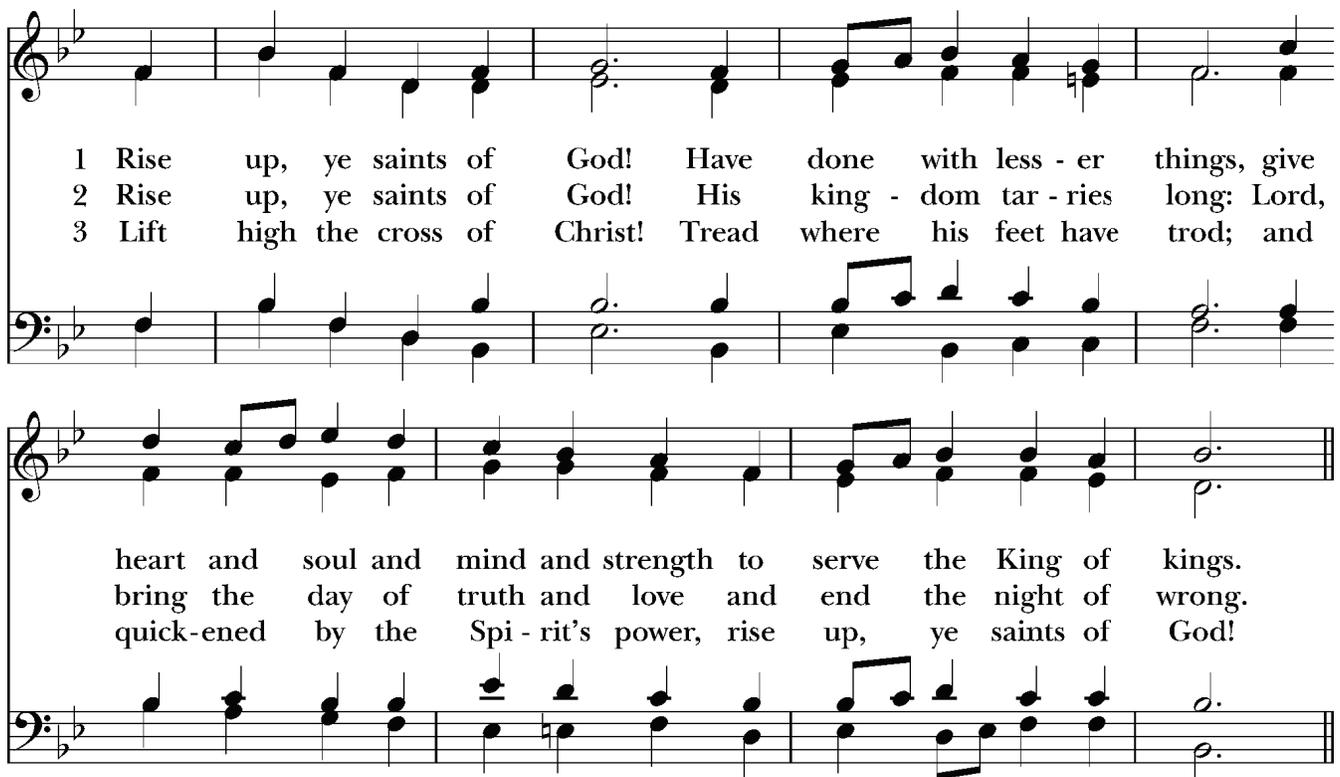
Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

Please stand.

Recessional Hymn 551 *Rise Up, Ye Saints of God*



1 Rise up, ye saints of God! Have done with less - er things, give
2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,
3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.
bring the day of truth and love and end the night of wrong.
quick-ened by the Spi - rit's power, rise up, ye saints of God!

Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Postlude

Festival Song

BOLD! LOVE

Thank you to all who have made your pledge to the BOLD LOVE 2021 Stewardship Campaign. As of December 29, we have received 559 pledges which bring our current total to \$2,898,107. Please join your fellow parishioners in pledging support for the work of Christ Church. If you have not already made your pledge, there are pledge cards available in the church office or online. You can also make a one time or recurring gift online with this code, or go to christepiscopalchurch.org/give



TODAY

Newcomers Quick Start Gathering

10:15-11:00

Hospitality Room

Formation + Arts Building, first floor

For people who are new or who have been attending for a while and want to know more.

Sunday School for Children & Nursery Care

Weekly Children's Faith Formation (Sunday School) for children age 5 through 5th grade, and nursery serves children age four months to five years old. **Advance**

Registration required for nursery and Sunday School to ensure social distancing.

Details at christepiscopalchurch.org.

Village Small Group for Parents

10:15 a.m. Formation + Arts Room F-209. All are welcome!

Clergy Forum

10:15 a.m., Westbury Hall dining room & Zoom

Join our clergy in person or on Zoom as we consider the lessons for the week in a lively, open discussion. Contact Fr. Remington for Zoom meeting details

THIS WEEK

Women in the Word

Mondays 7:00 p.m.

Room 204, Formation + Arts Building

Better: A Study of Hebrews, by Jen Wilkin.

Contact Mary Ann Reynolds

mahrey51@aol.com or Kay Verble

ksvpvb@gmail.com for more info.

Good Book Club Small Group Study

Mondays 7:00 pm - 8:00 pm

In the Good Book Club we are studying the Gospel of Mark, the primary Gospel for Sundays during the current church year. This is an excellent way to begin 2021 as we turn to Scripture to help guide us in the new year. The reading pace will be 2-3 chapters per week. Fr. Keith offers a Zoom session so that we can review and discuss the prior week's readings and consider the implications for our common faith. Join Zoom Meeting. Meeting ID: 894 0186 8762 Passcode: 297292

Living Loving Learning Women's Bible Study

Tuesdays 9:30 - 11:00 a.m. on ZOOM
Resumes January 12. Join us and have fun
learning God's Word together. Patti Arey 904-
472-9388.

Clergy Bible Study

Wednesdays 10:00 a.m. – 11:00 a.m.
In the Dining Room or via ZOOM
Join us in person or online for a deeper dive
into the scriptures with members of our
clergy team. Contact Fr. Remington for
ZOOM details.

Choir Rehearsals

Wednesdays, 7:00 p.m. Livestreaming on
YouTube Vocalists tune in to practice with
the Chamber Choir each week. Contact Dr.
Rachel Root for directions to livestream, at
rroot@christepiscopalchurch.org.

Christ Church Book Club

Wednesdays 7:00 p.m. via ZOOM Contact
group leader Mark Barrett,
mbarrett@vrlinkcorp.com for more
information.

Thursday Evening Book Study

Jan 21 – Feb 18 Thursdays at 7:00 p.m.,
Formation + Arts Building Lobby
*The Wisdom Pattern: Order, Disorder,
Reorder*, by Richard Rohr. Are you looking for
a small group with lively discussion and caring
community? Together, we'll unpack this book
which points to the repetitive patterns seen in
nature, Scripture and in our lives. Details at
christepiscopalchurch.org.

Men's Bible Study

Fridays 7:00 - 8:00 a.m.
Westbury Hall Dining Room
Men of all ages are welcome. Come as
you are, leave transformed.

Mindful Meditation and Prayer

Saturdays 9:00-10:00 am on Facebook live
Start the new year off by focusing your mind.
Susan Wilkinson and Leila Quinlan are our
facilitators.

UPCOMING

Savvy Job Hunters Ministry Workshop

Jan. 28, 2021 10:00 AM - 12:00 On Zoom
Must-Have Interviewing Tips and Mock
Interviews presented by Buddy Webster. For
zoom meeting information contact Pam
Ottesen at pottesen66@gmail.com

Stay Connected

Follow Christ Church on Social
Media to stay connected throughout the week.

Facebook

@christchurchpvb @cecyouth
@childrensformationatcec @ccserenata
@IglesiaEpiscopaldeCristo @preschoolcec

Instagram

@christchurchpvb @cecyouth
@preschoolcec

Twitter

@cecpvb

YouTube

ChristChurch1951

christepiscopalchurch.org

MINISTRY CONTACTS

Adult Formation

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Youth Ministry

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Landon Leiker
lleiker@christepiscopalchurch.org

Our Worship

Sunday	7:30 a.m.	Church Sanctuary	Holy Eucharist, Rite I
	9:00 a.m.	Church Sanctuary	Holy Eucharist, Rite II
	9:00 a.m.	Cobblestone Circle	Casual Contemporary Service
	9:00 a.m.	Serenata Beach Club	Holy Eucharist, Rite II
	11:15 a.m.	Church Sanctuary	Holy Eucharist, Rite II
	11:15 a.m.	Parish Center, 2nd floor	Jordan Service
	12:45 p.m.	Parish Center, 2nd floor	Spanish-language Service
	5:00 p.m.	Church Sanctuary	Contemplative Service

Our Vestry

Wayne Galloway, Sr. Warden Gretchen Peverley, Jr. Warden

John Strom, Treasurer

Phyllis Bove	Kevin Carroll	Dan Glunt	Robb Mitchell	Alan Moore
Mike Roberts	Susan Schantz	Mike Shepherd	Terry Wilcox	Meg Willim

Our Clergy

The Rt. Rev. Samuel Johnson Howard, Bishop

Staff Clergy

The Rev. Thomas P. Reeder, Rector

The Rev. Remington Slone, Vice Rector

The Rev. Andreis Diaz, Associate Rector

The Rev. Keith Oglesby, Associate Rector

The Rev. Wendy Billingslea, Chaplain

The Rev. Sandy Tull, Vicar

Deacons

The Rev. Marsha Holmes

The Rev. Jo Hoskins

The Rev. Priscilla Wodehouse

Adjunct Clergy

The Rev. Dr. Jim Cooper, Rector Emeritus

The Rev. Joan Bryan

The Rev. Burt Shepherd

The Rev. Bob Morris

The Rev. Rich Roos

In Formation

Mrs. Leila Quinlan, Candidate for Holy Orders