

**be BOLD!**  
**Christ Episcopal Church**

**Holy Eucharist: Contemplative**

The Second Sunday after the Epiphany

January 17, 2021      5:00 p.m. Church

*Welcome to Christ Church Ponte Vedra!*

*We are delighted to have you worship with us. For your own safety, and for others who are more vulnerable, we ask that you keep your masks on and practice social distancing and to prepare for this service, please turn off cell phones. Thank you!*

## THE WORD OF GOD

### Silence for Prayer

*This is a contemplative service that is preceded by a period of silence at 4:50 p.m.*

### Prelude

*Be Thou My Vision*

David S. Abramsky

*Please stand at the sound of the bell.*

### Opening Sentences

*Lector*      Come, Lord Jesus, be our guest, stay with us for the day is ending.  
With friends, with strangers, with young and with old, be among us tonight.  
Come close to us that we may come close to you.  
Forgive us that we may forgive one another.  
Renew us so that, where we have failed, we may begin again.

**People**      **Come, Lord Jesus, be our guest.**

### First Hymn

*Will You Come and Follow Me*

Will you come and follow me if I but call your name?  
Will you go where you don't know and never be the same?  
Will you let my love be shown? Will you let my Name be known?  
Will you let my life be grown in you and you in me?  
  
Will you leave yourself behind if I but call your name?  
Will you care for cruel and kind and never be the same?  
Will you risk the hostile stare should your life attract or scare?  
Will you let me answer prayer in you and you in me?

Will you let the blinded see if I but call your name?  
Will you set the pris'ner free and never be the same?  
Will you kiss the leper clean, and do such as this unseen?  
And admit to what I mean in you and you in me?

## Prayer for the Evening

*Celebrant*        The Lord be with you.

**People**         **And also with you.**

*Celebrant*        Let us pray.

As our evening prayer rises before you, O God, so may your mercy come down upon us to cleanse our hearts and set us free to sing your praise, now and for ever. **Amen.**

*Please be seated.*

## The Gospel

*Reader*         A reading from the Gospel of John. 1:43-51

**People**         **Blessed is He who comes in the name of the Lord, hosanna in the highest!**

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

*Reader* Hear what the Spirit is saying to God's people.

**People** **Thanks be to God.**

*One minute of silence follows.*

## **Reflection**

*Father Andreis Diaz*

*A reflection is essentially based on a personal experience and is a great way to share what God is doing in our lives. When we listen to what God is doing in our brothers' and sisters' lives, we are likely to grow in greater awareness of how God works in our own lives.*

*One minute of silence follows.*

**Music for Meditation** *Abide with Me*

Arr. Gary Lanier

*You may stand or kneel.*

## **The Prayers of the People**

*Leader* Let us pray for ourselves and the world.

*Silence*

*Leader* Let us bring before God all of those people and situations that are in any kind of need.

*People may add their own prayers either silently or aloud.*

*Leader* Let us bring before God the poor, the forgotten, and those who are marginalized, as we renew our commitment to the lonely and the unloved.

*People may add their own prayers either silently or aloud.*

*Leader* Let us ask God to use our prayerful intentions for the benefit of all who are in this room with us now, people we know and love, as well as people who are strangers to us. May we be blessings to one another.

*People may add their own prayers either silently or aloud.*

*Leader* Let us call to mind our reasons to be thankful, as we remember our abundance and the life-giving way of gratitude.

*People may add their own prayers either silently or aloud.*

*Leader* May God still our minds, calm our hearts, breathe fresh life into us, and make us instruments of peace, justice, and compassion. **Amen.**

*Please be seated.*

## **Music for Meditation**

*We encourage you to continue to pray in silence for your needs  
and the needs of others during the meditation music.*

*Please stand.*

## **The Peace**

*Celebrant* Jesus says: My Peace I give to you. Do not be afraid. I call you my friend.  
Abide in my love. The peace of the Lord be always with you.

**People** **And also with you.**

*Please remain in your place as you exchange the peace.*

*Please be seated.*

## **Welcome and Announcements**

# **THE HOLY COMMUNION**

*Offertory baskets are available near the entrance to the worship space for you to place your offering as you enter or exit. To make an offering online text CECGIFT to 73256. Thank you.*

**Offertory** *I Have Decided to Follow Jesus* R. Kevin Boesiger

*Please stand.*

## **Eucharistic Prayer**

*Celebrant* The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

**People** **And also with you.**

*Celebrant* Lift up your hearts.

**People** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give God thanks and praise.

*Celebrant* We love you, Holy God.

**People** We love you, Holy God for not leaving us alone, because in Jesus you became tangible: hands touched him, tears touched him, generosity touched him.

*Celebrant* And he has touched us. That is why we are here. That is why across time and eternity we sing because we cannot keep silent:

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth are  
full of your glo - ry. Ho - san-na in the high - est. Ho -  
san-na in the high - est. Ho - san-na in the high - est.  
Bless-ed is he who comes in the name of the Lord.

*Celebrant continues*

This sacrament began on the night of Jesus’ arrest, when he and his disciples gathered round a table. During their meal, Jesus took bread, and when he had blessed it, he broke it and said, ‘This is my body. It is given for you.

Do this to remember me.’ Later he took a cup of wine, and when he had blessed it he said, ‘This cup is the new relationship with God made possible because of my death. Drink it, all of you, to remember me. I shall not share this with you again until I do so in God’s coming kingdom.’

Therefore, according to his command, O Father,

*All together.*

**We remember his death.**

**We proclaim his resurrection.**

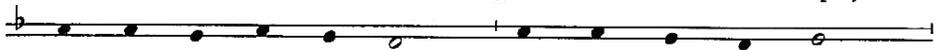
**We await his coming in glory.**

*Celebrant continues*

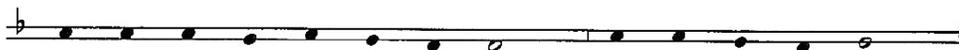
As we open ourselves to your generous hospitality, let your Spirit move among us and be present in the food we share so that this bread and wine become for us the living presence of Jesus. **Amen.**

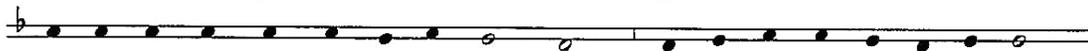
## The Lord's Prayer

*Cantor*  As our Sa - vior Christ has taught us we now pray,

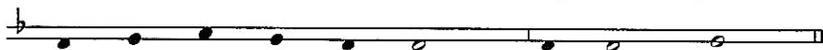
*All*  Our Fa - ther in hea - ven, hal - lowed be your Name,

 your king - dom come, your will be done, on earth as in hea - ven.

 Give us to - day our dai - ly bread. For - give us our sins

 as we for - give those who sin a - gainst us. Save us from the time of tri - al,

 and de - liv - er us from e - vil. For the king - dom, the power, and the glo - ry are yours,

 now and for - ev - er. A - men.

## The Breaking of the Bread

*Celebrant* We break the bread of life, and that life is the light of the world.

*People* **God here among us, light in the midst of us, bring us to light and life.**

## Lamb of God



Choir/Cantor All 1, 2

Lamb of God, you take a-way the sins of the world, have mer-cy on

us, mer-cy on us. 3 Final world, grant us peace, grant us peace.

*Celebrant continues*

This is the table of the Lord. It is made ready for those who love him and for those who want to love him more. So, come, you who have much faith and you who have little; you who have been here often and you who have not been here long; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is his will that those who want him should meet him here.

*Please be seated.*

### ***Please join us at God's table.***

*All people, including children, are invited to receive Communion. Communion will be distributed "in one kind" only, that is the bread – the Body of Christ. Gluten free wafers are also available. If you would prefer not to take Communion but would like a blessing, please fold your arms across your chest.*

## Distribution of Communion

*Ushers will guide you to the two Communion stations. For better traffic flow, those sitting in the transepts and the elbow pews, will receive Communion first. Then the side and center aisles.*

*Please use the center aisles to come forward and the side aisles to return to your seats.*

## Communion Music

*One Bread, One Body*

*Refrain:* One bread, one body, one Lord of all,  
one cup of blessing which we bless.  
And we, though many, throughout the earth,  
We are one body in this one Lord.

1. Gentile or Jew, servant or free,  
woman or man, no more. One Lord. *Refrain*
2. Many the gifts, many the works,  
one in the Lord of all. One Lord. *Refrain*
3. Grain for the fields, scattered and grown,  
gathered to one for all. One Lord. *Refrain*

*A brief moment of silence follows.*

### After Communion Music *Lead Me, Lord*

Lead me, Lord, lead me in thy right - eous - ness, -

Make thy way plain be - fore my face. A - men.

### After Communion Prayer

*Celebrant*

Let us pray.

All

**Gracious God, lover of all, by this sacrament you make us one family in Christ your Son, one in the sharing of his body and blood, one in the communion of his Spirit. Help us to grow in love for one another and come to the full maturity of the Body of Christ. We ask this in his name. Amen.**

### The Blessing

*Celebrant*

May this new night of rest repair the wear of time, restore your vision of a deeper light, heal the wounds of disappointments, and restore youth of heart for the adventure that awaits you tomorrow. **Amen.**

## Music for Meditation

*The Mission / How Great Thou Art*

Arr. Jon Schmidt

*Please stand.*

## Dismissal

*Reader*

Go out into the world in peace, have courage, hold on to what is good, return no one evil for evil, strengthen the fainthearted, support the weak, help the suffering, honor everyone, love and serve God, rejoicing in the power of the Spirit.

**People**

**Thanks be to God.**

## Postlude

*Bourree*

G. F. Handel

*Feel free to depart during the postlude.*

*Please keep social distance as you exit the worship space.*

# BOLD! LOVE

Thank you to all who have made your pledge to the BOLD LOVE 2021 Stewardship Campaign. As of December 29, we have received 559 pledges which bring our current total to \$2,898,107. Please join your fellow parishioners in pledging support for the work of Christ Church. If you have not already made your pledge, there are pledge cards available in the church office or online. You can also make a one time or recurring gift online with this code, or go to [christepiscopalchurch.org/give](http://christepiscopalchurch.org/give)



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## THIS WEEK

### Women in the Word

Mondays 7:00 p.m. Room 204, Formation + Arts Building. *Better: A Study of Hebrews*, by Jen Wilkin. Contact Mary Ann Reynolds [mahrey51@aol.com](mailto:mahrey51@aol.com) or Kay Verble [ksvpvb@gmail.com](mailto:ksvpvb@gmail.com) for more info.

### Good Book Club Small Group Study

Mondays 7:00 pm - 8:00 pm. In the Good Book Club we are studying the Gospel of Mark, the primary Gospel for Sundays during the current church year. This is an excellent way to begin 2021 as we turn to Scripture to help guide us in the new year. The reading pace will be 2-3 chapters per week. Fr. Keith offers a Zoom session so that we can review and discuss the prior week's readings and consider the implications for our common faith. Join Zoom Meeting. Meeting ID: 894 0186 8762 Passcode: 297292

### Living Loving Learning Women's Bible Study

Tuesdays 9:30 - 11:00 a.m. on ZOOM. Join us and have fun learning God's Word together. Patti Arey 904-472-9388.

### Clergy Bible Study

Wednesdays 10:00 a.m. – 11:00 a.m.

In the Dining Room or via ZOOM

Join us in person or online for a deeper dive into the scriptures with members of our clergy team. Contact Fr. Remington for ZOOM details.

### Choir Rehearsals

Wednesdays, 7:00 p.m. Livestreaming on YouTube Vocalists tune in to practice with the Chamber Choir each week. Contact Dr. Rachel Root for directions to livestream, at [rroot@christepiscopalchurch.org](mailto:rroot@christepiscopalchurch.org).

### Christ Church Book Club

Wednesdays 7:00 p.m. via ZOOM Contact group leader Mark Barrett, [mbarrett@vrlinkcorp.com](mailto:mbarrett@vrlinkcorp.com) for more information.

### Men's Bible Study

Fridays 7:00 - 8:00 a.m. Westbury Hall Dining Room. Men of all ages are welcome. Come as you are, leave transformed.

### Mindful Meditation and Prayer

Saturdays 9:00-10:00 am on Facebook live Start the new year off by focusing your mind. Susan Wilkinson and Leila Quinlan are our facilitators.

## UPCOMING

### Thursday Evening Book Study

Jan 21 – Feb 18 Thursdays at 7:00 p.m.,

Formation + Arts Building Lobby

*The Wisdom Pattern: Order, Disorder, Reorder*, by

Richard Rohr. Are you looking for a small group

with lively discussion and caring community?

Together, we'll unpack this book which points to the repetitive patterns seen in nature, Scripture and in our lives. Details at [christepiscopalchurch.org](http://christepiscopalchurch.org).

# Our Worship

|        |            |                          |                             |
|--------|------------|--------------------------|-----------------------------|
| Sunday | 7:30 a.m.  | Church Sanctuary         | Holy Eucharist, Rite I      |
|        | 9:00 a.m.  | Church Sanctuary         | Holy Eucharist, Rite II     |
|        | 9:00 a.m.  | Cobblestone Circle       | Casual Contemporary Service |
|        | 9:00 a.m.  | Serenata Beach Club      | Holy Eucharist, Rite II     |
|        | 11:15 a.m. | Church Sanctuary         | Holy Eucharist, Rite II     |
|        | 11:15 a.m. | Parish Center, 2nd floor | Jordan Service              |
|        | 12:45 p.m. | Parish Center, 2nd floor | Spanish-language Service    |
|        | 5:00 p.m.  | Church Sanctuary         | Contemplative Service       |

# Our Vestry

Wayne Galloway, Sr. Warden      Gretchen Peverley, Jr. Warden

John Strom, Treasurer

|              |               |               |               |            |
|--------------|---------------|---------------|---------------|------------|
| Phyllis Bove | Kevin Carroll | Dan Glunt     | Robb Mitchell | Alan Moore |
| Mike Roberts | Susan Schantz | Mike Shepherd | Terry Wilcox  | Meg Willim |

# Our Clergy

The Rt. Rev. Samuel Johnson Howard, Bishop

## Staff Clergy

**The Rev. Thomas P. Reeder, Rector**

The Rev. Remington Slone, Vice Rector

The Rev. Andreis Diaz, Associate Rector

The Rev. Keith Oglesby, Associate Rector

The Rev. Wendy Billingslea, Chaplain

The Rev. Sandy Tull, Vicar

## Deacons

The Rev. Marsha Holmes

The Rev. Jo Hoskins

The Rev. Priscilla Wodehouse

## Adjunct Clergy

The Rev. Dr. Jim Cooper, Rector Emeritus

The Rev. Joan Bryan

The Rev. Burt Shepherd

The Rev. Bob Morris

The Rev. Rich Roos

## In Formation

Mrs. Leila Quinlan, Candidate for Holy Orders